| FGHS clc Program Proposal 2014-2015 |
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| NOTE: ODE requires that all approved programs must contain CTE, STEM/STEAM and or Enrichment component  |
| Title: | Local |  | Regional |  | National |  |
| Staff: | If affiliated, attach documentation  |
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| Goal/Objective: | Expected # of Students: |
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| Academic Standards/CCSS Alignment: |
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| Liabilities if any: |
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| Days Offered: |
| Time: |
| Duration (# of weeks): |
| I need the following support (services, volunteers, materials and/or facility): |
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| Expected Outcomes: |
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| Volunteers (Pacific University, Community, Student Mentors, Other) |
| \*Volunteers must complete a background check form. |
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| Contact Information: |
| Michele Hetrick, M.Ed.CCLC DirectorForest Grove School District[Mhetrick@fgsd.k12.or.us](mhetrick%40fgsd.k12.or.us)503-359-2432 Ext.3510 | Rigo LoezaProgram Specialist ELD/OutreachForest Grove High Schoolrloeza@fgsd.k12.or.us503-359-2432 Ext.3753 |

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| **Membership Requirements*** All student members must be enrolled at FGHS.
* Graduates of students who have been disenrolled may not be members.
* Installation ceremonies will be approved by the school.
* No club will engage in activities such as hazing, pledging, or any other type of pre-installation activities.

**Program Requirements*** Take and maintain attendance of at least 15 students
* Provide academic components
1. CTE (Career and Technical Education)
2. STEM/STEAM (Science, Technology, Engineering and Math
* Provide desired outcome for students
* Provide CCSS alignment IF program is academic in nature

**Ideas for Programming*** Math Science Education
* Arts
* Music
* Entrepreneurial Education
* Tutoring & Mentoring
* Read/Language Arts
* Recreational (Club, Sports, etc.)
* Technology (Woods, Metals, Construction, Plumbing, Auto Shop, Culinary, Drafting, etc.)
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| Reviewed by Program Director |  | Recommend Approval |  | Denial |  |
| Reviewed by School Principal |  | Recommend Approval |  | Denial |  |
| Recommendations |  |
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School Principal: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_

Program Director: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_